

6th Sunday in Ordinary Time • February 11, 2024

*St. Clare of Assisi Parish, O'Fallon Illinois*

PRELUDE: Aria, W 319

Joseph Jongen (1873-1953)

## Introductory Rites

**5:00 & 8:30 Masses begin on page 2.**

10:30 – Candidate's First Acceptance of the Gospel

*Sung two separate times as a response.*



10:30 – Signing of the Senses

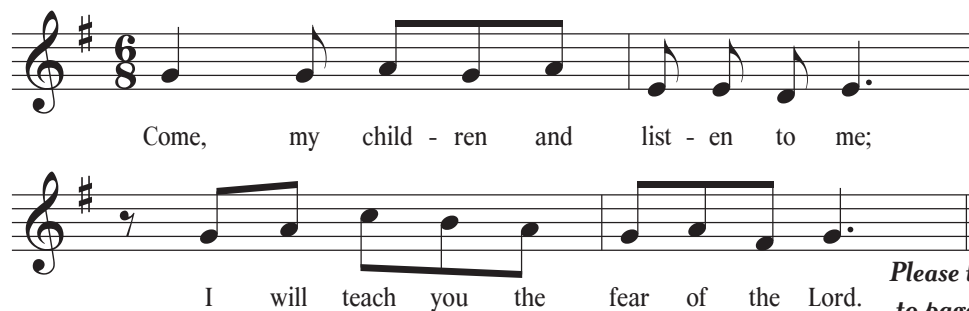
*Sung two separate times as a response.*



10:30 – Entrance Antiphon

Psalm 33

Paul French



*Please turn  
to page 4.*

1. Your hands, O Lord, in days of old Were  
 2. And then your touch brought life and health, Gave  
 3. O be our might - y heal - er still, Great

strong to heal and save; They tri - umphed o'er dis -  
 hear - ing, speech, and sight; And those you healed, their  
 Lord of life and death; Re - store and strength - en,

ease and death, O'er dark - ness and the grave. To  
 strength re - stored, Ac - claimed you Lord of light. And  
 soothe and bless, With your al - might - y breath. On

you they came, the blind, the mute, The  
 so, O Lord, be near to bless, Al -  
 hands that work and eyes that see, Your

pal - sied, and the lame, The lep - er set a -  
 might - y now as then, In ev - 'ry street, in  
 heal - ing wis - dom pour, That whole and sick, and

part and shunned, The sick, and those in shame.  
 ev - 'ry home, In ev - 'ry trou - bled friend.  
 weak and strong, May praise you ev - er - more.

## PENITENTIAL ACT: CONFITEOR

I confess to almighty God  
 and to you, my brothers and sisters,  
 that I have greatly sinned,  
 in my thoughts and in my words,  
 in what I have done  
 and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
 through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
 all the Angels and Saints,  
 and you, my brothers and sisters,  
 to pray for me to the Lord our God.

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we  
 glo-ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.  
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the  
 Fa - ther, have mer - cy on us.

*All:*

For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - - men.

# Liturgy of the Word

FIRST READING

Leviticus 13:1-2, 44-46

*The leper will dwell apart, making an abode outside the camp.*

The Lord said to Moses and Aaron,

“If someone has on his skin a scab or pustule or blotch

which appears to be the sore of leprosy, he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.

If the man is leprous and unclean, the priest shall declare him unclean  
by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare,  
and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’

As long as the sore is on him he shall declare himself unclean,  
since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

RESPONSORIAL PSALM

PSALM 32

Robert LeBlanc



Blessed is he whose transgression is forgiven,  
whose sin is remitted.  
Blessed the man to whom the LORD  
imputes no guilt,  
in whose spirit is no guile. *℟.*

To you I have acknowledged my sin;  
my guilt I did not hide.

I said, “I will confess my transgression  
to the LORD.”  
And you have forgiven the guilt of  
my sin. *℟.*

Rejoice in the LORD; exult, you just!  
Ring out your joy, all you upright of  
heart! *℟.*

*Be imitators of me, as I am of Christ.*

Brothers and sisters,

Whether you eat or drink, or whatever you do,  
do everything for the glory of God.

Avoid giving offense, whether to the Jews or Greeks or  
the church of God,

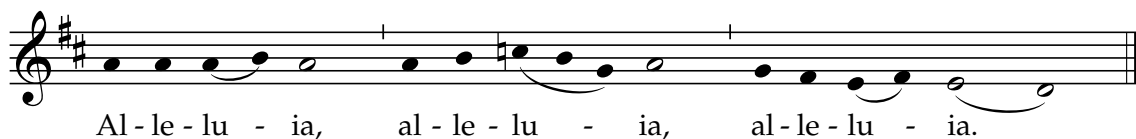
just as I try to please everyone in every way,  
not seeking my own benefit but that of the many,  
that they may be saved.

Be imitators of me, as I am of Christ.

GOSPEL ACCLAMATION

Missa Simplex

Richard Proulx



A great prophet has arisen in our midst,  
God has visited his people. - *Luke 6:17*

*Choral Verse Setting: Stephen Eros*

*The leprosy left him, and he was made clean.*

A leper came to Jesus and kneeling down begged him and said,

“If you wish, you can make me clean.”

Moved with pity, he stretched out his hand,

touched him, and said to him,

“I do will it. Be made clean.”

The leprosy left him immediately, and he was made clean.

Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything,

but go, show yourself to the priest

and offer for your cleansing what Moses prescribed;

that will be proof for them.”

The man went away and began to publicize the whole matter.

He spread the report abroad

so that it was impossible for Jesus to enter a town openly.

He remained outside in deserted places,

and people kept coming to him from everywhere.

HOMILY

Fr. Jim Deiters

10:30 - DISMISSAL OF CATECHUMENS

Lynn Trapp

*All:*



Go now in peace,

go now in peace, Christ will be your way, your truth, your life.

Text: *Rite of Christian Initiation of Adults*, © 1985, ICEL  
 Music: Lynn Trapp, © 1991, MorningStar Music Publishers

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
AND BY THE HOLY SPIRIT WAS  
INCARNATE OF THE VIRGIN MARY,  
AND BECAME MAN.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## O God, Hear Us

Bob Hurd



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# Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 119:12-13

Adam Bartlett

Blessed are you, O Lord; teach me your precepts.

Blessed are you, O Lord; teach me your precepts.

On my lips I have proclaimed all the judgments of your mouth.

10:30 – MOTET

Cantate Domino     Hans Leo Hassler (1564-1612)

Sing to the Lord a new song;

sing to the Lord, all the earth.

Sing to the Lord, and bless his name:

announce his salvation from day to day.

Announce among the nations his glory,

and his wonders to all peoples.

*Psalm 96:1-5*

PRAYER OVER THE OFFERINGS



## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

## Great Amen

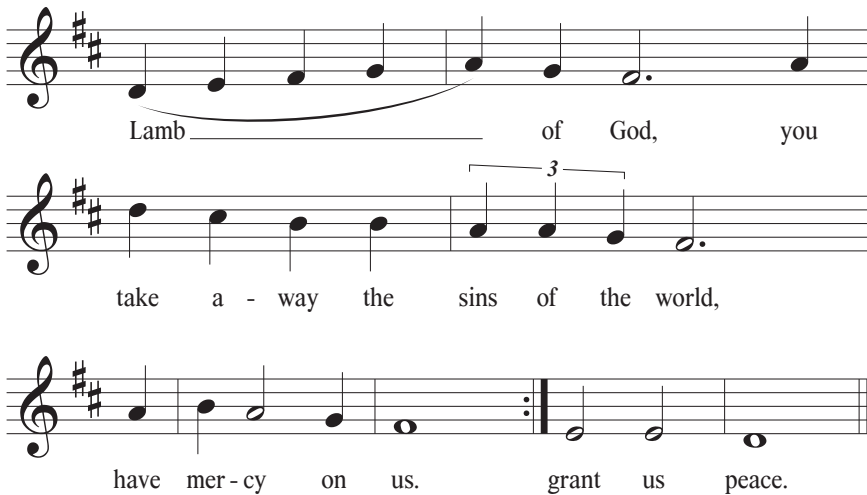
A - men, a - men, a - men.

# Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele



COMMUNION ANTIPHON

John 3:16

Adam Bartlett

God so loved the world that he gave his Only Begotten Son,  
so that all who believe in him may not perish, but may have eternal life.

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1. O Je - sus, we a - dore thee, Who, in thy love di -
2. O Je - sus, we a - dore thee, Our Vic - tim and our
3. O Je - sus, we a - dore thee, Our Sav - ior and our
4. O Je - sus, we a - dore thee; Come, live in us we



1. vine, Con - ceal thy might - y God - head In
2. Priest, Whose pre - cious Blood and Bod - y Be -
3. King, And with the saints and an - gels Our
4. pray, That all our thoughts and ac - tions Be



1. forms of bread and wine.
2. come our sa - cred feast.
3. hum - ble hom - age bring. O Sac - ra - ment most ho - ly, O
4. thine a - lone to - day.



Sac - ra - ment di - vine, All praise and all thanks - giv - ing Be



eve - ry mo - ment thine!

10:30 – MOTET

God So Loved the World

John Stainer (1840-1901)

PRAYER AFTER COMMUNION

# Concluding Rites

RECESSIONAL HYMN

Guide Me, O Thou Great Redeemer

*Cwm Rhondda*



1. Guide me, O thou great Re - deem - er, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



1. bar - ren land; I am weak, but thou art
2. stream doth flow; let the fire and cloud - y
3. fears sub - side, death of death, and hell's de -



1. might - y, hold me with thy pow'r - ful hand:
2. pil - lar lead me all my jour - ney through;
3. struc - tion, land me safe on Ca - naan's side;



1. bread of heav - en, bread of heav - en, feed me
2. strong De - liv - 'rer, strong De - liv - 'rer, be thou
3. songs of prais - es, songs of prais - es I will



1. till I want no more, feed me till I want no more.
2. still my strength and shield, be thou still my strength and shield.
3. ev - er give to thee, I will ev - er give to thee.

Text: 87 87 87 7; William Williams, 1717–1791; tr. from the Welsh by Peter Williams, 1727–1796, and William Williams.

Music: John Hughes, 1873–1932.

POSTLUDE: Prelude in E Major, BWV 566

J. S. Bach (1685-1750)